

INFORMATION FORM OF
TRAVIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 10

THE STATE OF TEXAS §
COUNTY OF TRAVIS §

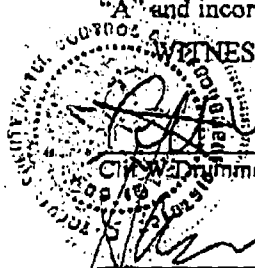


INFORM 2007186146
3 PGS

We, the undersigned, constituting a majority of the members of the Board of Directors of Travis County Water Control & Improvement District #10 (the "District"), do hereby make, execute and affirm the Information Form in compliance with the TEXAS WATER CODE §§ 50.301 and 50.302 and 31 TEXAS ADMIN. CODE § 239.92. We do hereby certify as follows:

1. The name of the District is Travis County Water Control & Improvement District #10.
2. The most recent rate of taxes levied by the District on property within the District is \$0.436 per \$100 of assessed valuation.
3. The total amount of bonds which have been approved by the voters and which may be issued by the District is \$7,300,000.00.
4. The aggregated initial principal amount of bonds payable in whole or in part from taxes by the District is \$5,790,000.00. No Stand by Fees.
5. The form Notice to purchase required by § 50.301 to be furnished by a seller to a purchaser of real property in the District is attached hereto as Exhibit "A" and incorporated herein for all purposes.

WITNESS OUR HANDS this 19th day of September 2007.



[Signature]
Clif W Drummond

[Signature]
Harvey L Ford

[Signature]
Charles L. Barker

[Signature]
John Staha

[Signature]
Hollis Boehme

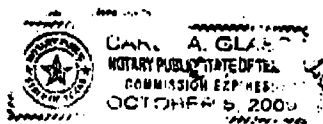
SEAL

THE STATE OF TEXAS §
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BEFORE ME, the undersigned, a notary public, on this date personally appeared Clif W Drummond, Charles L. Barker, Harvey L. Ford, John Staha, and Hollis Boehme, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they execute the same for the purpose and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 19th day of September 2007.

SEAL



[Signature]
Notary Public, State of Texas



EXHIBIT "A"
NOTICE TO PURCHASERS

The real property, described below, which you are about to purchase, is located in the Travis County Water Control & Improvement District #10. The District has taxing authority, separate from any other taxing authority, and may, subject to voter approval, issue an unlimited amount of bonds and levy an unlimited rate of tax in payment of such bonds. As of this date, the rate of taxes levied by the District on real property located in the District is \$1.0436 on each \$100 of assessed valuation. The total amount of bonds which has been approved by the voters and which may have been, or may, at this date, be issued is \$7,300,000.00 and the aggregate initial principal amounts of all bonds issued for one or more of the specified facilities of the District and payable in whole or in part from property taxes is \$5,790,000.00.

The District has the authority to adopt and impose a standby fee on property in the District that has water available but not connected and which does not have a house, building or other improvement located thereon and does not substantially utilize the utility capacity available to the property. The District may exercise the authority without holding an election on the matter. As of this date, the amount of the standby fee is \$0.00. An unpaid standby fee is a personal obligation of the person that owned the property at the time of imposition and is secured by a lien on the property. Any person may request a certification from the District stating the amount, if any, of unpaid standby fees on a tract of property, and these utility facilities are owned or to be owned by the District.

The legal description of the property, which you are acquiring, is as follows:

Jeff King
Date

Guillelmo
Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the forgoing notice at or prior to execution of a binding contract for the purchase of the real property described on such notice or at closing of purchase of the real property.

Date

Signature of Purchaser